



GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF THE EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING & WATER SUPPLY DIVISION  
:: BORDUMSA ::

No. EE/PHEB/NIT-VII/2022-23/2034-65

Dated-Bordumsa the 23/02/2023.

**CORRIGENDUM**

Due to clerical mistake in the NIT No. EE/PHEB/NIT-VII/2022-23/1995-2029, Dtd. 22/02/2023, the estimated cost put to tender against the **Package No.III** may be read as given below:-

Package	Name of Work & Locations	Approximate Cost of Work	Earnest Money		Remarks
			APST	Non-APST	
Package-III	Design & supplying of various capacity and sizes of Pre-fabricated corrugated Zincalume steel tank with UV filter & pre-fabricated ISMB, MS angles for tank staging and construction of foundation for staging of various capacity of tanks commissioning and, installation of Solar Panels, Solar Pumps and pressure filter etc. for Drinking Water at Maithongpung villages under PHE & WS Division, Bordumsa.	₹ 32,84,481.00	₹ 32,845.00	₹ 65,690.00	

The other terms & conditions remain same.

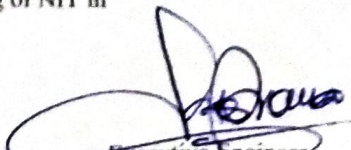
Sd/-  
Executive Engineer,  
PHE & WS Division,  
Bordumsa.

Memo No. EE/PHEB/NIT-VII/2022-23/2034-65

Dated-Bordumsa the 23/02/2023.

Copy to:-

1. The Mission Director, JJM, PHE & WS Department, Itanagar for wide circulation and uploading in department website please.
2. The Chief Engineer, PHED ( Eastern Zone / Western Zone/ Design & Planning/ Sanitation) Itanagar for wide circulation and uploading in department website please.
3. The Deputy Commissioner, Changlang District for wide circulation please.
4. The Superintending Engineer, PHE & WS Circle, Miao/Aalo (Bene)/ Naharlagun /Rupa/ Tezu/Pangin, Arunachal Pradesh for wide circulation please.
5. The Executive Engineer, PHE & WS Division, Tawang / Bomdila / Seppa / Yingkiong/Pasighat/Along/Daporijo/Likabali/Zero/Sangram/Itanagar/Yupia/Khonsa/ Changlang/Longding/Project Division Itanagar/Mechanical & Electrical Itanagar/Roing/ Anjaw for wide circulation please.
6. The Nodal Officer PHE & WS Department, Itanagar for uploading of NIT in [www.arunachalphed.nic.in](http://www.arunachalphed.nic.in) & [www.arunachaltenders.gov.in](http://www.arunachaltenders.gov.in).
7. Office copy/Notice Board.

  
Executive Engineer,  
PHE & WS Division,  
Bordumsa.