PUBLIC HEALTH ENGINEERING & WATER SUPPLY DIVISION::PANGIN NOTICE INVITING TENDER

CPWD-8

No. PHED/PGN/NIT/PGN/JJM/05-09/2022-23 / 234-48

Dated Pangin the 28th June' 2022.

The Executive Engineer, PHE & WS Division, Pangin invites item rates Tenders in PWD Form-8 on behalf of the Governor of Arunachal Pradesh from eligible registered contractor(s) firms(s) with APPWD/CPWD/BRO/MES/NEPCO/NHPC of eligible Class of contractor domiciled within the territorial jurisdiction as per "Arunachal Pradesh District based entrepreneurs and professionals (incentive development and promotion) Act-2015 Vide No. SPWD/W-66/2012 Dated 13th August 2015 for Construction of Works given below under JJM 2022-23.

SI. No.	Package No.	Name of work & Saanction Order No.	Estimated cost Put to Tender (in lakhs)	Earnest money (In Rupees)	Period of completion	Cost of Tender Paper (In Rupees)	Issue of Tender documents	Last date & time of receipt of Bid/Tender paper	Date & time of opening of the tender	Eligibility of Contractor
1	2	3	4	5	6	7	8	9	10	11
1	No.PHED/PGN/NIT/PG N/JJM/05/2022-23	Augmentation of Water Supply at Rottung village. S/O No. PHED/JJM/23 rd SLSSC/1 57/2021-22/2064 Dated:- 02/12/2021	Rs. 29,94,981.00	Rs. 30,000.00	5 Months	Rs. 1000.00	29/06/2021 to 13/07/2022	13/07/2022 at 1000 hrs.	13/07/2022 at 1030 hrs.	Registered contractors Class- VA & IV categories Domiciled within the territorial jurisdiction of Pangin CD- Block of 35-Pangin- Boleng Assembly Constituency of Siang District.
2	No.PHED/PGN/NIT/JML/J JM/06/2022-23	PWS to 26 th Mile Camp, Rottung. S/O No. PHED/JJM/23 rd SLSSC/15 7/2021-22/2017 Dated:- 02/12/2021	Rs. 12,99,557.00	Rs. 13,000.00	5 Months	Rs. 1000.00	29/06/2022 to 13/07/2022	13/07/2022 at 1000 hrs.	13/07/2022 at 1030 hrs.	Registered contractors Class- V & VA categories Domiciled within the territorial jurisdiction of · Pangin CD- Block of 35- Pangin-Boleng Assembly Constituency of Siang District.
3	No.PHED/PGN/NIT/PGN /JJM/07/2022-23	Providing Water Supply at Kebang Radha, Lower Radha & Kebang Kumku village. S/O No. PHED/JJM/23 rd SLSSC/1 57/2021-22/2019 Dated:- 02/12/2021	Rs. 36,09,301.00	Rs. 36,100.00	5 Months	Rs. 1000.00	29/06/2021 to 13/07/2022	13/07/2022 at 1000 hrs.	13/07/2022 at 1030 hrs.	Registered contractors Class- VA & IV categories Domiciled within the territorial jurisdiction of Pangin CD- Block of 35-Pangin- Boleng Assembly Constituency of Siang District.
4	No.PHED/PGN/NIT/PGN/JJ M/08/2022-23	Providing Water Supply to Kebang Kebang Hydel Camp & Kebang Kupsep. S/O No. PHED/JJM/23 rd SLSSC/157/ 2021-22/2020 Dated:- 02/12/2021	Rs. 24,90,928.00	Rs. 25,000.00	5 Months	Rs. 1000.00	29/06/2021 to 13/07/2022	13/07/2022 at 1000 hrs.	13/07/2022 at 1030 hrs.	Registered contractors Class- VA & IV categories Domiciled within the territorial jurisdiction of Pangin CD- Block of 35- Pangin-Boleng Assembly Constituency of Siang District.

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Class- VA & IV categories Domiciled
Registered contractors
13/07/2022 at 1030 hrs.
13/07/2022 at 1000 hrs.
29/06/2021 to
Rs. 1000.00
5 Months
Rs. 46,500.00
Ps. 46,43,079.00
1202/21/20 -: 02/12/2021
57/2021-22/2015
OHEDY11M/53 _{cq} 8F88C/1 8/O No.
Augmentation of Water Supply at Koreng village.
No.PHED/PGN/NIT/PGN

District

Constituency of Stang

Boleng Assembly

CD- Block of 35-Panginunsdiction of Pangin within the territorial

TERMS AND CONDITIONS:

- and drawings can be purchased from office of the Executive Engineer, PHE & WS Division, Pangin on any working day except Sunday or Holiday on payment shown in column No. 7 in cash or Demand draft in favour of the Executive Engineer, PHE & WS Division, Pangin payable to SBI, Aalo Branch in between 29/06/2022 The Bidding document papers of particular work (Package) containing additional conditions, from 1000 hrs to 1000 hrs of 13/07/2022. The cost of bid document(s) is non refundable. ÷
- & WS Division, Pangin on any working day from 1000 hrs to 1600 hrs of office All dully filled up bids/Tender documents shall be dropped into TENDER BOX placed at the 29/06/2022 to 1000 hrs of 13/07/2022. Executive Engineer, PHE S
 - The intending bidders shall have to produce/submit the following documents for getting bid documents and failing which no tender paper shall be issued. $\dot{\omega}$
- The bidder will have to produce permanent residence certificate.
- Attested copy of valid registration/enlistment paper confirming the eligibility of firm. =
- The bidder will have to produce latest updated GST registration certificate. ≡
 - Valid Trading license.
- It is mandatory to submit the NOC from the Chairman/members, Village Water Sanitation committee (VWSC) of the concerned village for availability of land at the selected site for the WTP and source. 4.
 - The NIT uploaded can be viewed in Phedarunachal.org.
 - Other Terms and conditions shall be found in bid document containing tender paper 9 9



No. PHED/PGN/NIT/PGN/JJM/05-09/2022-23

Dated Pangin the 28th June' 2021. Pangin

Copy to:

- PS to Hon'ble Minister, PHE & WS Department, Itanagar for kind information please 967
 - Hon'ble MLA, 35-Pangin-Boleng Assembly Constituency for kind information please Commissioner, PHE & WS Department, Itanagar for kind information please. PS to (
 - Deputy Commissioner, Siang District for kind information please. The

- The Extra Assistant Commissioner, Pangin for kind information please.

 The Chief Engineer (WZ/D&P), PHE & WS Department, Itanagar for kind information please.

 The Chief Engineer (EZ), PHE & WS Department, Namsal for kind information please.

 The Mission Director (JM/SBM(G)), PHE & WS Department Itanagar for kind information please.

 The Superintending Engineer, PHE & WS Circle Pangin/Aalon/Yachulif Fazu/Naharlagun/Miao/Rupa for information please.

 The Executive Engineer, PHE & WS Division, Tawang/Bomdila/Seppa/Yupia/Itanagar/Sangram/Palin/Ziro/Aalo/Daporijo/Yingkiong/Pasighat/Kodukha/Anini/Longding/Likabali/Mechuka/Tezu/ Khonsa/Namsai/Changlang/Roing/Hawai/Elect & Mechanical Division Itanagar for kind information please. 4666686
 - All the Head of Department, Siang District for kind information please. The Assistant Engineer, PHE & WS Sub-Division, Pangin for information.

 - Notice board. **E** 5 5 5
- Office copy.

