

**GOVERNMENT OF ARUNACHAL PRADESH**  
**PUBLIC HEALTH ENGINEERING & WATER SUPPLY**  
**DIVISION::PANGIN**

**NOTICE INVITING TENDER**

**CPWD-8**

No. PHED/PGN/NIT/SIDF/01/2023-24 *11293-05*

Date: Pangin the 21<sup>st</sup> Feb.' 2024.


The Executive Engineer, PHE & WS Division, Pangin invites item rates Tenders in PWD Form -8 on behalf of the Governor of Arunachal Pradesh from eligible registered contractor(s) firms(s) with APPWD/CPWD/BRO/MES/NEPCO/NHPC of Class-IV & III Category domiciled within the territorial jurisdiction of Assembly Constituency as per "Arunachal Pradesh District based entrepreneurs and professionals (incentive development and promotion) Act-2015" Vide No. SPWD/W-66/2012 Dated 13<sup>th</sup> August 2015 for Construction of Works given below under SIDF 2023-24.

Sl. No.	Package No.	Name of work & Sanctioned Order No.	Estimated cost put to Tender	Earnest money (In Rupees)	Period of completion	Cost of Tender Paper (In Rupees)	Issue of Tender documents	Last date & time of receipt of Bid/Tender paper	Date & time of opening of the tender	Class of contractor
1	2	3	4	5	6	7	8	9	10	11
1	No. PHED/PGN/NIT/SIDF/01/2023-24 Date: Pangin the 21 <sup>st</sup> Feb.' 2024.	Providing Immediate Alternative Water Supply to Boleng Township . S/O No. PLNG-11013(11)/2/2023-O/o, DID-SP-FPID-Part(1)/1419(443)	Rs. 3,08,44,000.00	Rs. 3,08,440.00	12(Twelve) months	Rs. 5000.00	21/02/2024 to 27/02/2024 from 1000 Hrs to 1600 Hrs	28/02/2024 at 1000 Hrs	28/02/2024 at 1030 hrs	Class-II As per APDBE & P Act'2015.

- The Bidding document papers of particular work (Package) containing additional conditions, specifications and drawings can be purchase from office of the Executive Engineer, PHE & WS Division, Pangin on any working day except Sunday or Holiday on payment shown in column No. 7 in cash or Demand draft in favour of the Executive Engineer, PHE & WS Division, Pangin payable to SBI, Aalo Branch in between 21/02/2024 to 27/02/2024 from 1030 hrs to 1600 hrs. The cost of bid document(s) is non refundable.
- The intending bidders shall have to produce the following documents for getting bids documents and failing which no tender paper shall be issued.
  - The bidder will have to produce permanent residence certificate.
  - Attested copy of valid registration/enlistment paper confirming the eligibility of firm.
  - The bidder will have to produce latest updated GST registration certificate.
  - Valid Trading license.
- The NIT uploaded can be viewed in [Phedarunachal.org](http://Phedarunachal.org).

*Executive Engineer*  
*PHE & WS Division*  
*Pangin*

4. Other terms and conditions shall be found in bids documents containing tender papers.

  
**Executive Engineer**  
PHE & WS Division  
Pangin.

Memo No. PHED/PGN/NIT/SIDF/01/2023-24 11293-05

Date: Pangin the 21<sup>st</sup> Feb.' 2024.

Copy to:

- 1) The PS to Hon'ble Minister, PHE & WS Department, Itanagar for kind information please.
- 2) The PS to Commissioner, PHE & WS Department, Itanagar for kind information please.
- 3) The Hon'ble MLA 35-Pangin Assembly Constituency for kind information please.
- 4) The Deputy Commissioner, Siang District for kind information please.
- 5) The Addl. Deputy Commissioner, Pangin for kind information please.
- 6) The Chief Engineer (EZ/WZ/D&P), PHE & WS Department, Itanagar for kind information please.
- 7) The Mission Director (JJM), PHE & WS Department Itanagar for kind information please.
- 8) The Mission Director, SBM(G), PHE & WS Dept, Itanagar for kind information please.
- 9) The Superintending Engineer, PHE & WS Circle Pangin/Aalo/Yachuli/Tezu/Naharlagun/Miao/ Rupa for kind information please.
- 10) The Executive Engineer, PHE & WS Division, Tawang/Bomdila/Seppa/Yupia/Itanagar/Sangram / Palin/Ziro/Aalo/Daporijo/Yingkiong/Pasighat/Kodukha/Anini/Longding/Likabali/Mechuka/Tezu/ Khonsa/Namsai/Changlang/Roing/Hawai/Elect & Mechanical Division Itanagar for kind information please.
- 11) The All Head of Department, Siang District for information please.
- 12) The Assistant Engineer, PHE & WS Sub-Division, Boleng/Pangin for information.
- 13) Notice board.
- 14) Office copy.

  
**Executive Engineer**  
PHE & WS Division  
Pangin